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## Daniel's Nisan 24th vision continues | Daniel 12:5 | Who are 'the other two'? | Two witnesses present separated by the river Euphrates | Location matters: the border of the promised land

1 bericht

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### ◀ Daniel 12:5 ▶

*Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.*



As the Nisan 24 vision of Daniel continues, we see 'two others' present, either on one side of the river bank. Wondering who they represent, we see many parallels in Scripture of how a river divides two people groups, like those left in the wilderness under Joshua, and those allowed to cross over.

I believe these two others represent those about to cross over (the raptured bridal party) and those about to be left behind typologically as well. A remnant of both will be witnesses, one 144.000 portion to the Gentiles and one 144.000 portion to the Jews as shared prior, compiling David's end-times army of 288.000. Note also, the relevance of the location: **Daniel is standing at the border of the promised land.** Like we are.

#### The two others

H/T [Gary Colin](#)

[Daniel 12:5](#) Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Two-The Bible Word(s) Which Denotes "Two" Refers To Both Israeli And Gentile Christians ([Ephesians 2:1-22](#)).

- One On This Side Of The Bank-Raptured Christians Into Heaven (plus those not yet spiritually accountable)
- One On That Side Of The Bank- "Left Behind Christians" Who Will Suffer Through (portions of) The Great Tribulation ([Matthew 25:1-12](#)).

[Daniel 12:6](#) And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

- The Linen Is The Clothes Of A Priest-(Ephods 28:1-32). Humans Should No Longer Wear Priestly Attire As Jesus Christ Is The Only High Priest. However When Christians Enter Heaven They Will Be Both Kings And Priest To God ([Revelation 1:1-16](#)).
- The Man Clothed In Linen Which Was Upon The Waters Of The River- Praise God! The "Which" Of The Bible Is God Himself ([Matthew 6:9-10](#);
- [Isaiah 9:6](#)). Thus This Man Clothed In Linen Is Jesus Christ Our High Priest ([Revelation 1:1-18](#)). Jesus God Walks, Presides And Rules Over The Human **Waters Who Become Wine In Heaven**([Matthew 14:20-33](#); [John 2:1-15](#); [Genesis 1:1-10](#)).

[Daniel 12:7](#) And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

- Jesus Christ Our Linen King Made Perfectly Clear That Christians Will Either Gather With Him And Rapture Into Heaven Or Scatter During Satan's Great Tribulation ([Matthew 24:29-34](#); [Matthew 9:36](#); [Matthew 26:31](#); [John 11:52](#); [John 16:32](#)).
- Right Hand- Jesus In Heaven Rapturing Bible Obeying Christians Into Heaven ([Matthew 26:55-68](#); [Matthew 25:1-12](#)).
- Left Hand- Disobedient Servants Of God having to suffer varying portions of tribulation or even wrath ([Matthew 25:1-12](#)).

Location matters | Euphrates/Tigris | The border of the promised land



[http://www.newworldencyclopedia.org/entry/Euphrates\\_River](http://www.newworldencyclopedia.org/entry/Euphrates_River)

## Euphrates in the Bible

A river named Perath (Hebrew for Euphrates) is one of the four rivers that flow from the [Garden of Eden](#) according to [Genesis 2:14](#). This Hebrew word, derived from either the word "stream" or "to break forth," has been translated as Euphrates. It is the fourth river, after the Pishon, the Gihon, and the Tigris, (Hebrew name is Hiddekel) to form from the river flowing out of the Garden.

The river of the same name marked one of the boundaries of the land promised by [God](#) to [Abraham](#) and his descendants through [Isaac](#) and [Jacob](#). In the [Hebrew Bible](#), it is often referred to simply as "The River" (*ha-nahar*); "On that day the Lord made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates" ([Genesis 15:18 NIV](#)).

- [God](#) creates the Euphrates: "The name of the third river is Tigris, the one that flows east of Asshur. And the fourth river is the Euphrates" ([Genesis 2:14](#)).
- The Euphrates marks the north-eastern border of the land [God](#) promises to Abram: "To your descendants I give this land from the wadi of Egypt to the Great River, the river Euphrates" ([Genesis 15:18](#) in the Jerusalem Bible)
- God tells the Israelites to go to the Promised Land: "Start out and make your way to the hill country of the Amorites and to all their neighbors in the Arabah, the hill country, the Shephelah, the Negeb, the seacoast, the land of the Canaanites, and the Lebanon, as far as the Great River, the river Euphrates" ([Deuteronomy 1:7](#)).
- God (through Moses) promises the Israelites the Promised Land: "Every place where you set the soles of your feet shall be yours. Your borders shall run from the wilderness to the Lebanon and from the River, the river Euphrates, to the western sea" ([Deuteronomy 11:24](#)).
- In [Revelation 16:12](#), it is prophesied that the Euphrates will dry up in preparation for the [Battle of Armageddon](#): "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

### Dictionaries - Easton's Bible Dictionary - Euphrates

#### Euphrates [N] [H] [S]

Hebrew, Perath; Assyrian, Purat; Persian cuneiform, Ufratush, whence Greek Euphrates, meaning "sweet water." The Assyrian name means "the stream," or "the great stream." It is generally called in the Bible simply "the river" ([Exodus 23:31](#)), or "the great river" ([Deuteronomy 1:7](#)).

The Euphrates is first mentioned in [Genesis 2:14](#) as one of the rivers of Paradise. It is next mentioned in connection with the covenant which God entered into with Abraham ([15:18](#)), when he promised to his descendants the land from the river of Egypt to the river Euphrates (Compare [Deuteronomy 11:24](#); [Joshua 1:4](#)), a covenant promise afterwards fulfilled in the extended conquests of David ([2 Samuel 8:2-14](#); [1 Chronicles 18:3](#); [1 Kings 4:24](#)). It was then the boundary of the kingdom to the north-east. In the ancient history of Assyria, and Babylon, and Egypt many events are recorded in which mention is made of the "great river." Just as the Nile represented in prophecy the power of Egypt, so the Euphrates represented the Assyrian power ([Isaiah 8:7](#); [Jeremiah 2:18](#)).

It is by far the largest and most important of all the rivers of Western Asia. From its source in the Armenian mountains to the Persian Gulf, into which it empties itself, it has a course of about 1,700 miles. It has two sources, (1) the Frat or Kara-su (i.e., "the black river"), which rises 25 miles north-east of Erzeroum; and (2) the Muradchai (i.e., "the river of desire"), which rises near Ararat, on the northern slope of Ala-tagh. At Kebban Maden, 400 miles from the source of the former, and 270 from that of the latter, they meet and form the majestic stream, which is at length joined by the Tigris at Koornah, after which it is called Shat-el-Arab, which runs in a deep and broad stream for above 140 miles to the sea. It is estimated that the alluvium brought down by these rivers encroaches on the sea at the rate of about one mile in thirty years.

#### Bible verses related to *The Euphrates River* from the King James Version (KJV) by Book Order

- [Genesis 2:10-14](#) - And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. ([Read More...](#))
- [Genesis 15:18](#) - In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
- [Isaiah 11:15](#) - And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.
- [Jeremiah 13:1-7](#) - Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. ([Read More...](#))
- [Daniel 10:4](#) - And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;
- [Micah 5:2](#) - But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.
- [Revelation 1:1-20](#) - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: ([Read More...](#))

- **Revelation 9:14** - Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- **Revelation 16:12** - And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
- **Revelation 16:12-15** - And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (*Read More...*)

### The Euphrates and the rise of the Antichrist

<http://www.bibleprophecyaswritten.com/revelation/theuphratesconnection.html>

And the sixth angel poured out his bowl upon the great river, the Euphrates... Revelation 16:12.

The great river Euphrates is prominent throughout the Bible, beginning in the book of Genesis with creation. This prominence continues in prophecy, right into the last chapters of the book of Revelation. When it comes to prophecy, there is indeed a Euphrates connection!

Babylon is being rebuilt on its original site by Iraq. The prophets Isaiah (Is 13) and Jeremiah (Je 50-51), and the apostle John (Re 18) each declared that Babylon would rise again, reemerging even beyond its former glory. It will be a great city, the hub of planetary commerce and religion, the capital of the world, and the center of the Antichrist. We would therefore expect it to be a prime habitat of Satan—and indeed it is! The Bible specifically designates it at the end time as “a dwelling place of demons and a prison of every unclean spirit” (Re 18.2). This demon infested metropolis will be located on its original site of old—the Euphrates River!

Near the end of the Great Tribulation, at the sounding of the 6th Trumpet Plague, 200 million demonic spirits are released to kill 1/3 of mankind (Re 9.13-21). We know they are demon angels because their leaders are four fallen angels. The description further confirms they are creatures from the demonic dimension (see *The Assyrian Connection*, by Phillip Goodman, p. 189; Prescott Press, 1993). From where does the assault of this demonic hoard originate? ... “The great river Euphrates!” (Re 9.14)

When the Antichrist and his False Prophet deceive all the nations into converging on Israel to blot out the Jews, the call to arms is actually spread across the planet with the assistance of demonic messengers (Re 16.12-16). They seduce the nations through a generous dose of lying signs and wonders gathering them to the Holy Land. The focus of this satanic activity?... “The great [but providentially dried] river, the Euphrates.”

The Euphrates river is located in the land of the ancient sister empires, Assyria and Babylon. It is from here that the Bible projects the rise of the Antichrist at the end of history. Through a compelling array of evidence, we see the land of what is modern day Syria/Iraq as that part of the neo-Roman empire which gives birth to the Antichrist (see *The Assyrian Connection*, cited above). The ‘Euphrates Connection’ so prominent in the Bible lends great weight to this evidence.

The staying power of the Euphrates Connection will, in fact, persist right up to a certain ‘hour and day and month and year’ of the end time (Re 9.15). But then there is another “day and hour no one knows”—a day when the Lord will come “in His glory, and all the angels with Him, [to] sit on His glorious throne.” (Ma 24.42; 25.31) That will be the end of the “Euphrates Connection!”

Many blessings,

Sabine